

## Saginaw Field and Stream Club Monthly Newsletter

Volume 2023 Issue 12 December







Find us on: facebook.

Clubhouse Hours
Tuesday - 5 PM to 8 PM
Saturday - 8:30 AM to 12 PM

Hours may vary please call ahead (989) 642-8312

SUBSCRIBE TO OUR CHANNEL Scan QR Code for Range Rules

#### PRESIDENT'S THOUGHTS

#### Range Update

If you did not see the pictures on Meta, we recently had to repair the baffle post in line with lane 4 on the 50-yard range because it had been shot in half.





#### AFTER

**BEFORE** 

We are actively investigating if this was intentional or due to poor marksmanship. I believe it was caused by shooters not paying attention to what is behind the target. For instance, if you shoot at a 25-yard target standing in the middle of positions 3 and 4 your line of fire is a direct hit on the baffle posts behind your target. The middle section of the lane is to stage your equipment it is NOT a shooting position.

Next time you are at the range be sure to align yourself and your target with the berm. Before you begin shooting draw an imaginary line representative of your bullet's path to determine your point of impact. Regardless of the firearm you are using your shooting position should be at the number painted on the on bench. The rifle benches maybe move left or right to accommodate the required correct shooting position. If you are sharing a position with someone else, you must move over to allow them to shoot from the correct position. The only difference in the concept between lane sharing on our range and an indoor range is that we don't have defined stalls on our ranges.

#### **Board Update**

Mike Schoch was appointed to the Board of Directors during our November meeting leaving four vacancies. In addition to his board responsibilities, Mike agreed to oversee the club's archery program. Please read his archery report for details about upcoming archery events.

If you are interested in helping lead the club into the future, contact me to discuss the opportunity.

#### **Membership Updates**

THERE ARE ONLY 31 DAYS LEFT in the membership renewal period. Don't procrastinate with your renewal like many people do on their Christmas shopping. If you miss the December 31st deadline, you will be required to pay a \$35 initiation fee and attend our in-person member orientation on the third Tuesday of the month. Should you have extenuating circumstances that will prevent you from renewing by the deadline but you intend on maintaining your membership, please contact either the Membership Secretary Mike Meyer or me PRIOR to the December 31st deadline. After the deadline we will not make any exceptions to the previously stated policy.

December 31st is also the deadline to submit your nominations for any club member you would like recognized for their extraordinary volunteerism. That will allow the nominations committee ample time to review the nominees and prepare their respective recognition before our February 2024 business meeting. At a minimum, nominations should state why you believe your nominee should be recognized and provide an example(s) of support.

#### Continues on next page

#### Next Membership Meeting December 14th, 2023

Dinner Starts at 6PM
Hot Dogs, Mac n Chesse, Dessert, and Drink
Presentation Starts at 6:45PM
Santa Claus with gifts for youth
17 and under.

#### September Raffle Winner's

Super Raffle - Jeremy Dietrich 50/50 Raffle - April Richardson

Door Prize - Michael Herner was not present to win \$425

#### **DOOR PRIZE**

\$450 could be yours if you are in attendance at our next Membership Meeting.

#### SUPER RAFFLE

\$200 GIFT CARD

#### **Membership Meeting**

Our December 14th membership meeting will be our Christmas party for the youth. Santa Claus will be making his appearance in the Clubhouse handing out gifts to the kids 17 years-old and younger. I look forward to seeing you there! Since there is no January meeting, director nominations will occur during this month's membership meeting.

#### **Banquet Tickets**

Tickets for our Annual All Outdoor Sportsmen's Banquet will be available soon. See the flyer within this newsletter for additional

#### Volunteers

I would like to thank all the volunteers that came out to help with sight-in-days providing our membership and local community the opportunity to sight in their rifle while also supporting the club. With the conclusion of sight-in-days our 2023 year of scheduled events come to an end. Thank you to all the volunteers that came out to support the club events you are what makes our events successful. I hope to see you out for our 2024 events as well as new volunteers.

#### **Big Buck Contest**

I've asked for successful hunting photos over the past few newsletters and as I send out the last newsletter of 2023, I have not received any. This is extremely disappointing because I know there are a lot of hunters in the club and it is safe to assume that there have been many deer harvested by our members. Please submit your pictures by December 31st so we can recognize a winner in our Big Buck Contest. At least one photo containing you and the buck together.

Come out and Enjoy Our Little Piece of Up North

Patrick Craig President Saginaw Field and Stream president@saginawfieldandstream.com

#### **MEMBERSHIP REPORT** by Mike Meyer

New Membership: 00 General: Associate: 0 TOTAL Membership: 1309

General: <u>1160</u> - Associate: <u>77</u> - Life: <u>72</u>

#### New Members:

No new members to report this month because the new membership orientation for November took place after November Board of Director's Meeting needing approval. The new members will be listed in the January 2024 newsletter.

#### Interested in becoming a member you must attend our Membership Orientation Class

Held on the 3rd Tuesday of each month at 7 PM. Please visit our website and online calendar to confirm dates. If you are unable to make one of the scheduled Tuesday's please contact me to make arrangements \* If your membership has expired you must attend the orientation class.\*

#### Club Rules

All members are required to present their membership card up on request.

All memberships expire December 31 of each year. Membership renewal is between Oct. 1st to Dec. 31st visit our website for details.

#### **Club Shooting Hours**

Are as follows, 8 AM until sunset, use the hunting guide to determine sunset. Organized events under lights may go to 10 PM. Lights on all ranges are for organized events only.

#### It is YOUR RESPONSIBILITY to know Range Rules!

Range Rules are available on the clubs website print off copies for your range bag. Check back occasionally as they may get updated.

#### **Electronic Gates**

The electronic gates open and will close 30 seconds after fully open, if the gate begins to close and about to hit your car stop immediately. The gate will stop once it touches your car and retreat backwards without causing any damage. You will damage your vehicle if you continue. The club is not responsible!

#### Guest

Is defined as anyone 18 years of age and older who are not an immediate family residing in the same household as the general member. Guests are required to pay the \$5.00 guest fee for each range used. Mailboxes are located on each range. Immediate family is defined as your spouse and children. Youth ages 17 and under shoot free while companied by a general member.

#### Civilian Marksmanship Program

Saginaw Field and Stream Club is affiliated with the Civilian Marksmanship Program.



Refer to Our Number: 56200

#### TRAP & SKEET REPORT by Steven Witten

As winter and the holidays rapidly approach, our trap fields have become relatively vacant. If you're wanting to practice up a little, without a lot of onlookers, now is the time to do it.

Our Traveling Winter (SnowBird) Trap League will be starting in January. This year we will be seeing some changes in the venues. Brant has very few trap shooters and has expressed a desire to drop out. Meanwhile, Frankenmuth is tentatively going to join our league. If these two events happen, we will be meeting every other Sunday at Shiawassee, Frankenmuth or Saginaw Field and Stream to shoot 2 rounds of Trap. Call or stop out at the Club grounds for details.

We will remain open thru-out the winter for trap and skeet shooting on Tuesdays, and Saturdays. I hope that Santa brings everyone that new shotgun they've been wishing for or at least a couple of bags of shot.

To you spouses out there: Shoot cards make great gifts. Only \$50 for 10 rounds of skeet or trap.

On behalf of our trap committee, Have a very Merry Christmas and a Happy New Year!!

Remember, everyone, including your guests and the public, are welcome on the Skeet fields Tuesdays, Thursdays and Saturdays, and the Trap fields on Tuesdays and Saturdays. We hope to see you soon!



Skeet and Trap open year round.

Tuesday: Skeet 2-6 PM / Trap 5-8 PM

Thursday: Skeet 2-5 PM

Saturday: Skeet & Trap 8:30 AM - 12 PM

Cost:

\$6 - per round \$4 - youth per round

\$50 - 10 round punch card

Shooters who broke 25 straight or better from September and October:

Trap (25 Straight): None Trap (50 Straight): None Skeet (25 Straight): None

Skeet (50 Straight): None

## NOTICES AND REMINDERS

- SHOOTERS Please police your brass you may keep your brass but all other brass belongs to the club. Place unwanted brass into the provided receptacle's. The club derives money from brass collected. Please assist in maintaining the cleanliness of our ranges. Paper targets only on all ranges. All brass left behind is the property of The Club and is considered stealing from the club. If your caught stealing brass the board will subsequently perform an investigation to determine the appropriate recourse, which may include expulsion from the club and the pursuit of criminal charges and civil liability.
- RANGES SAFETY OFFICERS NEEDED If your are interested in becoming a Club Safety Officer please contact Carl Hubinger @ (989) 642-5487 for more information.
- CLUBHOUSE FOR RENT Celebrating a special occasion, planning a party or having a organized meeting and need a Hall to rent. As a member you are able the rent the clubhouse. If interested please contact Tony Nothelfer (989) 498-9954 for more information.
- **Guests-** It is the responsibility of the **MEMBER** to ensure that their guest knows, understands, and adheres to The Club Rules as well as paying the guest \$5.00 fee.

¦	Ise for Building and R	ange Donations	
PLEASE FILL OUT COMPLETELY AN	ID PRINT CLEARLY:		
The amount of your donation \$	Payment type: Check	Visa MasterCard	Discover
Credit Card Number	Expiration Date_	Signature	
Name to Appear on the Donor Displa	у		
Name	Address		
City	State Zip	Phone	

# Buck Pole



Patrick Craig

#### ARCHERY REPORT by Mike Schoch

Hello, my name is Mike Schoch, and I am the new Director of Archery. I accepted this position because of my passion for archery. Though I don't have a great deal of experience (about 10 years), I do want to see archery in all forms succeed here at the Saginaw Field and Stream Club. However, this cannot happen by just one person doing everything, so I will be reaching out to archers in the club and asking for help. I classify myself as a competition shooter, well not the best by any stretch of imagination I am fair. I would like to see more people get into competition whether it is paper targets or 3D. I am going to try to post the results of club members whenever I can, if I miss someone or something please let me know. As this is all new to me, I am going to be slow at first, but I know if we work together as a club, we can achieve great things. If you have any questions and or concerns, please contact me by phone, text, email or talk to me at the club. My cell phone number is 989-751-8358 and my email is mschoch357@gmail.com.

Thank You and I look forward to growing all types of archery in the future.

In closing I will leave you with what Fred Bear said:

"Nothing clears a troubled mind better than shooting a bow"







**Saginaw Valley Archery Shoot** 

November 25th and 26th we hosted a Saginaw Valley Archery Shoot. Here are a few photos from the event.





#### Local Businesses that Sponsor and Support Saginaw Field and Stream

- \* ACRA Cast, Inc. Bay City
- \* Beef O'Brady's Saginaw
- \* Cooper's Frame & Art Saginaw
- \* Cornerstone Fabrication
- \* Duncan's Outdoor Shop Bay City
- \* Great Lakes Loons Midland
- \* The Anderson Group Baird Wealth Management
- \* Jays Sporting Goods

- \* Rick Ford Hemlock
- \* Riverbend
- \* Spicer Group Survey & Engineering
- \* Thurston Outdoors St. Charles
- \* Williams Gun Shop
- \* Wohlfeil's Hardware Saginaw
- \* Northwoods Outdoors Pinconning



Saginaw Field and Stream Club 1296 N Gleaner Road Saginaw, Mi 48609-9495

www.saginawfieldandstream.com

#### **CLUB DIRECTORY**

#### Officers

President	Patrick Craig	989-721-0664
Vice President	Tony Nothelfer	989-498-9954
Membership Sec	Mike Meyer	989-274-4078
Treasurer	Betsy Meyer	989-860-5843
Recording Sec	Wayne Hanson	989-642-3233

## Directors Committee Chairs

Committee Chairs		
Archery	Rob Komyathy	989-971-8540
Bullseye Pistol	Brian Miller	989-714-7713
Building Maintenance	Mike Meyer	989-274-4078
Club Legal Counsel	Richard Vary	989-245-2265
Cowboy Action	Martin Bell	989-585-3292
Future Projects	Thomas Tesch	989-529-9289
Facility Rental	Tony Nothelfer	989-498-9954
Grounds Maintenance	Don Squires	989-737-6924
Highschool Trap	Darrell Tomandl	989-714-2036
Highschool Trap	Steven Witten	989-573-1101
IDPA	David Anderson	989-928-9821
Kitchen	David Moeller	989-793-2485
Lead Abatement	Anthony Mitchell	989-495-8935
Meeting Programs	Tom Heritier	989-737-3777
MUCC	Wayne Hanson	989-642-3233
MUCC	Anthony Mitchell	989-495-8935
Muzzleloader	Greg Menard	989-326-5775
Newsletter	Patrick Craig	989-721-0664
Range Safety Officer	Carl Hubinger	989-642-5487
Rifle Range	Rich Singer	989-928-1120
Social Media	Kelsey Hanson	989-780-1216
Trap & Skeet	Mike Meyer	989-274-4078
UML	Tony Nothelfer	989-498-9954

#### From The Saginaw Field and Stream Board





#### **Privacy Statement**

Saginaw Field and Stream Club maintains information on it's membership consisting of name, address, telephone numbers, email address and date joined. We do not sell, furnish, or distribute this information to anyone. We guarantee the privacy of your information. Credit Card Numbers are not kept on file, they are destroyed after use.



## December 2023





Sun	Mon	Tue	Wed	Thu	Fri	Sat
Nov 26	27	28 Skeet 2PM Trap 5PM	29	30 Euchre 1PM-4PM Skeet 2PM-5PM	Dec 1	2 Trap & Skeet 8:30AM - 12PM
3	4	5 Skeet 2PM Trap 5PM	6	7 Euchre 1PM-4PM Skeet 2PM-5PM	8	9
10	11	12 Skeet 2PM Trap 5PM	13	14 Euchre 1PM-4PM Skeet 2PM-5PM Membership Dinner/Meeting 7PM	15	16 Trap & Skeet 8:30AM - 12PM
17	18 Board Meeting 7PM	19 Skeet 2PM Trap 5PM Membership Orientation 7PM	20	21 Euchre 1PM-4PM Skeet 2PM-5PM	22	23 Trap & Skeet 8:30AM - 12PM
24	25	26 Skeet 2PM Trap 5PM	27	28 Euchre 1PM-4PM Skeet 2PM-5PM	29	30 Trap & Skeet 8:30AM - 12PM
31	Jan 1	2 Skeet 2PM Trap 5PM	3	4 Euchre 1PM-4PM Skeet 2PM-5PM	5	6 Trap & Skeet 8:30AM - 12PM

Visit **www.saginawfieldandstream.com**, for updates to the monthly calendar. The website calendar takes precedence over this calendar, please check the website for any up dated information.



#### **CLUB SCHEDULED EVENTS - 2023**

#### **CHECK THE WEBSITE CALENDAR FOR DATE, TIMES, AND UPDATES**

#### SEE MONTHLY NEWSLETTER FLYES FOR FULL DETAILS ON EACH EVENT

• Archery Leagues: January 2nd thru March 31th:

Monday: Morning Spot 10AM, Cost: \$5 Monday: Night Animal 7 PM, Cost: \$7 Tuesday: Night Animal 7 PM, Cost: \$7 Wednesday: Night Spot 7 PM, Cost: \$5

Youth Archery: January 7th - Mar 25th, Saturday, 8:30 AM @ Indoor Archery Building, Cost: Free

23nd Annual All Outdoor Sports Banquet April 1st, 5:30PM @ Horizon Center

Cost: Tickets \$65 ea. or \$600 table of 10 - Purchase tickets at clubhouse or any board director.

- Easter Egg Hunt Saturday April 8th, 11 AM, Cost: Free
- Youth Small Bore: April 1st May 13th, Saturday, 8:00 AM 12 PM @ 100 Range, Cost: Free
- Cowboy Action: April 5th October 25th, Wednesday, 5 PM @ Cowboy Range, Cost: \$5
- Muzzleloader: April September, Tuesday, 6 PM @ Rifle Range, Cost: \$5
- Bullseye Pistol: April September, Monday, 5 PM @ Pistol Range, Cost: \$8
- UML Multi-Gun/IDPA Practice: May 4th September 26th, Thursday, 6 PM @ Action Bays, Cost: \$5
- IDPA Great Lakes Regional: May 19th and 20th, 8 AM to 8 PM @ all Firearm Ranges.

Cost: See www.facebook.com/Great.Lakes.Regional.IDPA

- IDPA Monthly Match: May October, 9 AM @ Action Bays, Cost: \$25 (See Flyer for Dates)
- UML Monthly Match: May October, 9 AM @ Action Bays, Cost \$25 (See Flyer for Dates)
- SVSRL .22 Rimfire League: June 8th August 31st, Thursday, 5 PM @ Rifle Range, Cost: \$7
- IAA Outdoor 3D Archery Shoot August, 20th, 8 AM to 6 PM
- Rinehart R100: August, 11th 13th, 7 AM 5 PM Check-in at the clubhouse. (See Flyer for more Details)
   Cost: See R100 Website at www.r100.org
- 100 bird Shoot: August 20th @ 9 AM to 2PM, Cost: Register at the clubhouse (See Flyer for more Details)
- 4nd Annual Open House Event September 9th @ 10 AM to 4PM, Cost: Free (See Flyer for more Details)
- Cowboy Action Shooting Wild Bunch, Michigan State Championship: Sept 30th Oct 1st @ 9 AM to 4 PM
- Sight in Days: November, 4th 12th, 8 AM till 4 PM @ 50 YD and 100 YD Ranges,

Cost: \$5 per firearm for members and non-members during event hours.

- Euchre: Year Round, Thursdays, 1 PM -4 PM @ Clubhouse
- Shotgun: Year Round

Tuesday: 2 PM - 6 PM Skeet and 5 PM-8 PM Trap Cost: \$6

Saturday: 8:30 AM - 12 PM Trap, Skeet, & Wobble Ranges, Cost: \$6

Thursday: 2-5 PM Skeet Range, Cost: \$6

• Club Dinner Meeting Months: February 16th, May 18th, September 21st, and December 14th at Clubhouse

6PM Dinner - 6:45 PM Speaker - 7:30 PM Announcements/Q&A - 7:45 PM Raffles

#### **NOTE:**

- ⇒ All events are open to members and non-members.
- ⇒ Event cost to be paid by both members and non-members.



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 Tuesday: Night Animal 7 PM, Cost: \$7
 Wednesday: Night Spot 7 PM, Cost: \$5

- JOAD: January 5th March 15th, Friday, 5PM to 9PM @ Indoor Archery Building
- Youth Archery: January 6th Mar 23th, Saturday, 8:30 AM @ Indoor Archery Building, Cost: Free
- 24th Annual All Outdoor Sports Banquet March 9th, 5:30PM @ Horizon Center
   Cost: Tickets \$65 ea. or \$600 table of 10 Purchase tickets at clubhouse or any board director.
- Easter Egg Hunt Saturday March 23th, 11:30 AM, Cost: Free
- Youth Small Bore: April 6th May 11th, Saturday, 8:00 AM 10 AM @ 50-yard Range, Cost: Free
- Cowboy Action: April October, Wednesday, 5 PM @ Cowboy Range, Cost: \$5
- Muzzleloader: April September, Tuesday, 6 PM @ Rifle Range, Cost: \$5
- Bullseye Pistol: April September, Monday, 5 PM @ Pistol Range, Cost: \$8
- UML Multi-Gun/IDPA Practice: May 4th September 26th, Thursday, 6 PM @ Action Bays, Cost: \$5
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- Rinehart R100: July, 19th 21st, 7 AM 5 PM Check-in at the clubhouse. (See Flyer for more Details) Cost: See R100 Website at www.r100.org
- Michigan 4H Shooting Sports Tournament, August 3rd, 8AM to 8PM. Club Ground Closed for event.
- 100 bird Shoot: August 20th @ 9 AM to 2PM, Cost: Register at the clubhouse (See Flyer for more Details)
- 4nd Annual Open House Event September 9th @ 10 AM to 4PM, Cost: Free (See Flyer for more Details)
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Thursday: 2-5 PM Skeet Range, Cost: \$6

Club Dinner/Meeting Months:

February 15th, May 16th, September 19st, and December 12th at Clubhouse 6PM Dinner - 6:45 PM Speaker - 7:30 PM Announcements/Q&A - 7:45 PM Raffles

#### NOTE:

- ⇒ All club events are open to members and non-members. Except Michigan 4H events
- ⇒ Event cost to be paid by both members and non-members.

# Saginaw Field and Stream Club Youth Archery Program

Dates:

Every Saturday starting January 6, 2024, and will run through March 23, 2024.

Time: 8:30 am to 11:00 am.

Cost of the sessions: Free!



Program's goal:

To introduce youth ages 17 and under to archery while emphasizing safety and proper form.

Registration not required and it is not necessary to attend every session.

The club will provide all needed equipment, students are welcome to use his or her own personal equipment.

Location:

Saginaw Field and Stream Indoor Archery Building.

For more information contact:

Mike Juengling at 989-245-3940

Thomas Tesch at 989 529-9289.



## SAGINAW FIELD AND STREAM CLUB



## 24th Annual All Outdoor Sports Banquet March 9th, 2024

This is the finest banquet in the state

Up to 50 guns will be provided by Dick Williams Gun Shop

Over \$20,000 in prizes will be raffled or auctioned off.

The dinner ticket includes dinner and an open bar.

Raffle ticket packages will be available.

Enjoy a night out at the Horizons Center, great food, open bar, wide variety of prizes including an exclusive prize table for the ladies.

Door open at 5pm, Open bar starts at 5:30pm, Dinner starts at 6:30pm

For more information call Mike Meyer at 989-274-4078. Tickets available at the clubhouse, Tuesdays 5pm-8pm, Saturdays 8:30am-12pm, or at club meetings. Clubhouse phone 989-642-8312 or contact any board member.

Buy a table of 10 and be entered into the Table Captains' drawing for a chance at a firearm.

TICKETS MAY BE PICKED UP AT THE CLUBHOUSE OR BY MAILING THIS FORM WITH A CHECK OR CREDIT CARD INFORMATION TO 1296 N. GLEANER ROAD, SAGINAW MICHIGAN 48609

Single Ticket: \$65/ea Table of 10: 600

Name:(Table Captain if ta	ble of 10)		
Address:			
City:	State:	_ Zip code:	Phone:
Credit card number:			Expiration date: _
Number of tickets:	_ Amount: \$		