# Saginaw Field and Stream Club Monthly Newsletter

lssue 04 April

Volume 2024





Scan QR Code for

Range Rules

RIBE

Website saginawfieldandstream.com

Clubhouse Hours
Tuesday - 3 PM to 8 PM
Saturday - 8:30 AM to 12:30 PM
Hours may vary please call ahead (989) 642-8312

facebook.

#### PRESIDENT'S THOUGHTS

My fellow members,

Now that the 6 inches of snow we got recently has melted, I think it is safe to say spring is right around the corner. I would like to thank all the parents who brought their children out to participate in the youth archery program. Our volunteers did a wonderful job putting this event together. Without your dedication, the program would not be as great as it is today.

With better weather on the way, we will be starting our Youth 22 small bore on April 6th from 8 a.m. to 10 a.m. This event will take place for the next 6 weeks and is open to ages 17 and under. We will be providing ammo and rifles too. If you wish to bring your own rifle, that is ok as well. This is an outside event so dress accordingly. If you are interested in volunteering, please reach out to Rich Singer at 989-928-1120.

Just a few weeks ago we had the 24th Annual All Outdoor Sports banquet at the Horizons Conference Center. The food was great, and the staff were wonderful; not to mention all the prizes people won throughout the night. If you wish to attend next year's banquet on Saturday, March 22, swing by the club some Saturday or Tuesday and we can get you on a mailing list.

One of my favorite town festivals is the Freeland Walleye Festival. This year, I will be setting up a Saginaw Field and Stream Club booth. We will be selling tickets for our three-gun raffle and answering questions on what's new at the club. Stop on out and say hello!

In bullets and arrows we trust,

Anthony Nothelfer
President
Saginaw Field and Stream Club
president@saginawfieldandstream.com

Next Membership Meeting May 16th, 2024

Dinner Starts at 6PM Spaghetti Dinner

Presentation Starts at 6:45PM Annual Business State of the Club February Raffle Winner's Super Raffle - Darrell Tomandl

50/50 Raffle - Paul Dewyse

Door Prize - Brian Jias was not present to win \$475

**DOOR PRIZE** 

\$500 could be yours if you are in attendance at the May 16th Membership Meeting SUPER RAFFLE

\$200 GIFT CARD

# **April 2024**

### **Activities at Saginaw Field and Stream Club**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Mar 31	Apr 1 Archery Morning League 10AM Archery Night League 7PM	2 Skeet 2PM Trap 5PM Archery Night League 7PM Muzzleloader 6PM	3	4 Euchre 1PM-4PM Thomas Twp Archery 12PM	5 JOAD Archery 7PM	6 Trap & Skeet 8:30AM - 12PM Youth Small Bore 8:00AM Easter Egg Hunt 11:30AM
7	8	9 Skeet 2PM Trap 5PM Muzzleloader 6PM	10	11 Euchre 1PM-4PM	12	13 Trap & Skeet 8:30AM - 12PM Youth Small Bore 8:00AM
14	15	16 Skeet 2PM Trap 5PM Muzzleloader 6PM Membership Orientation 7PM	17 Cowboy 5PM	18 Euchre 1PM-4PM Thomas Twp Archery 12PM	19	20 Trap & Skeet 8:30AM - 12PM Youth Small Bore 8:00AM
21	22 Board Meeting 7PM	23 Skeet 2PM Trap 5PM Muzzleloader 6PM	24 Cowboy 5PM	25 Euchre 1PM-4PM Thomas Twp Archery 12PM	26	27 Trap & Skeet 8:30AM - 12PM Youth Small Bore 8:00AM
28	29 Bullseye League 5PM	30 Skeet 2PM Trap 5PM Muzzleloader 6PM	May 1 Cowboy 5PM	2 Euchre 1PM-4PM IDPA/UML 6PM	3	4 Trap & Skeet 8:30AM - 12PM Youth Small Bore 8:00AM
5	6 Bullseye League 5PM	7 Skeet 2PM Trap 5PM Muzzleloader 6PM	8 Cowboy 5PM	9 Euchre 1PM-4PM IDPA/UML 6PM	10	10 Trap & Skeet 8:30AM - 12PM Youth Small Bore 8:00AM

Visit **www.saginawfieldandstream.com**, for updates to the monthly calendar. The website calendar takes precedence over this calendar, please check the website for any up dated information.

#### **MEMBERSHIP REPORT** by Mike Meyer

New Membership: 14

General: <u>14</u> Associate: <u>0</u> TOTAL Membership: 1191

General: 1075 - Associate: 70 - Life: 76

February - New Members:

Logan Dankert, Brandon Donaghy, Robert E Dunn, Jason Eurich, Ken Francis, Richard Hasse, Joseph Lamont, John Meehleder, Adam Revell, Martin Roth, Darcy Rousseau, and Mike Smith.

#### March - New Members:

Nick Arnold, Justin Dietzel, Justo Gonzalez, Jonathan Graper, Ingrid Havens, Matthew Hoffman, Joe Karpuk, Dominador Laynes, Pat McClean, Ginger McInnis, Lance Ritchie, Bill Steele, Robert Warnemuende, and Adam Wright

#### Interested in becoming a member you must attend our Membership Orientation Class

Held on the 3rd Tuesday of each month at 7 PM. Please visit our website and online calendar to confirm dates.

If you are unable to make one of the scheduled Tuesday's please contact me to make arrangements

\* If your membership has expired you must attend the orientation class.\*

#### MARCH BOARD MEETING REPORT

#### **Items Discussed**

- The 2023 banquet was a big success generating over 45,000 profit for the club. Next years banquet is scheduled for March 22, 2025.
- During the 4H State Championship event the club will be running the kitchen as a fundraiser during the event. We are looking for volunteers please contact Kelsey Hansen 989.780.1216 to sign up.
- MUCC Convention update was given. Recent NRC meeting the NRC voted to shorten coyote hunting season to 9
  months.

#### **Board Approved:**

- Several ground maintenance improvement items. Items include main and South driveway, removal of old unused shelters, and lake access.
- Purchase of a Point of Sales system. The system will allow the club to process payments more effectivity and reducing usage cost.
- 3.5% service fee charge will be applied to all credit card transactions.

#### Club Rules

All members are required to present their membership card up on request.

All memberships expire December 31 of each year. Membership renewal is between Oct. 1st to Dec. 31st visit our website for details.

#### **Club Shooting Hours**

Are as follows, 8 AM until sunset, use the hunting guide to determine sunset. Organized events under lights may go to 10 PM. Lights on all ranges are for organized events only.

## It is YOUR RESPONSIBILITY to know Range Rules!

Range Rules are available on the clubs website print off copies for your range bag. Check back occasionally as they may get updated.

#### **Electronic Gates**

The electronic gates open and will close 30 seconds after fully open, if the gate begins to close and about to hit your car stop immediately. The gate will stop once it touches your car and retreat backwards without causing any damage. You will damage your vehicle if you continue. The club is not responsible!

#### Guest

Is defined as anyone 18 years of age and older who are not an immediate family residing in the same household as the general member. Guests are required to pay the \$5.00 guest fee for each range used. Mailboxes are located on each range. Immediate family is defined as your spouse and children. Youth ages 17 and under shoot free while companied by a general member.

#### Civilian Marksmanship Program

Saginaw Field and Stream Club is affiliated with the Civilian Marksmanship Program.



Refer to Our Number: **56200** 

#### TRAP & SKEET REPORT by Mike Meyer

Saginaw Field & Stream has successfully defended the Winter Traveling Trap League Trophy for another year. The Shiawassee Conservation Association, and new league participant, Frankenmuth Conservation Club tied for a distant second place. Next year the competition might be more intense, as Frankenmuth has hinted at bringing in some of their more serious trap shooters, and Shiawassee has a couple of shooters showing vast improvement over previous years. This year's league banquet was hosted by Frankenmuth, and they did a great job. They put on a fun shoot consisting of 25 doubles trap, 16 yd trap, and Wobble trap. This was followed by cash prizes, trophy awards and a buffet lunch featuring Rib Eye steaks fresh off the grill.

The trap fields will be busy the next couple of months with the high school trap teams shooting practice and competition rounds. We will do our best to accommodate our regular customers.

Congratulations are due Eli Biber for shooting his first ever straight in trap. He was subsequently honored by having his cap shot.

Skeet and Trap open year round.

Tuesdays: Skeet 2-4 PM / Trap 3-8 PM

Thursdays: May thru Oct: Skeet 2-4 PM

Saturdays: Skeet & Trap 8:30 AM - 12:30 PM

Cost:

\$6 - per round \$4 - youth per round

\$50 - 10 round punch card

Shooters who broke 25 straight or better for the month of March 26:

Trap (25 Straight): Cody Britton, Art Hackman, Josh Koestar, Tony Nothelfer, and Ste-

ven Witten

Trap (50 Straight): None Skeet (25 Straight): Dick Vary Skeet (50 Straight): None

#### **NOTICES AND REMINDERS**

- SHOOTERS Please police your brass you may keep your brass but all other brass belongs to the club. Place unwanted brass into the provided receptacle's. The club derives money from brass collected. Please assist in maintaining the cleanliness of our ranges. Paper targets only on all ranges. All brass left behind is the property of The Club and is considered stealing from the club. If your caught stealing brass the board will subsequently perform an investigation to determine the appropriate recourse, which may include expulsion from the club and the pursuit of criminal charges and civil liability.
- CLUBHOUSE FOR RENT Celebrating a special occasion, planning a party or having a organized meeting and need a Hall to rent. As a member you are able the rent the clubhouse. If interested please contact Tony Nothelfer (989) 498-9954 for more information.
- **Guests-** It is the responsibility of the **MEMBER** to ensure that their guest knows, understands, and adheres to The Club Rules as well as paying the guest \$5.00 fee.
- Volunteering If you are interested in helping out the club with general maintenance, facility repairs, grounds
  keeping or any other talents you many have and wise to use helping out the club please contact any director on
  the back of this newsletter for more information.

Use for Building and Range Donations						
PLEASE FILL OUT COMPLETELY AND PRINT CLEARLY:						
The amount of your donation \$	Payment	type: Check	_ Visa	_ MasterCard	Discover	
Credit Card Number	E	cpiration Date	Sigr	nature		
Name to Appear on the Donor Dis	play					
Name		Address				
City	State	Zip	F	Phone		

#### THE COWBOY'S CORNER by Barb Bell

Cowboy "WHAT???"

Many of our readers are familiar with cowboy action shooting....but perhaps some of our newer club members are wondering ... "cowboy, what???"

Looking back, I believe that was my first response to Bad River Marty when he brought up cowboy action shooting to me a few years ago. (Okay, it was a couple decades ago.) I do remember I had just started shooting bowling pins with my semi-automatic, which I thought was great entertainment. Next thing I know, he was suggesting that I would really like cowboy action shooting and how much fun it was.

Well, long story, short.... I was interested in it. But like anything new, there were a few things that had me biting my nails instead of just biting the bullet. I had to learn how to shoot two single action pistols, a rifle and a shotgun and I found that very intimidating!

But I learned to shoot every one of those guns...Yee haw!! And I also learned that cowboy shooters were eager to share their knowledge and experiences and help each other. And that still holds true today. Don't hesitate to ask: "cowboy shooting? What's that?"

This winter Ethan Callahan shot the World Championship End of Trail in Arizona and won 1st Place - Traditional Wild Bunch World Champion. He also was 3rd. Place Classic Cowboy in the main event and fastest derringer sidematch. Nice shooting, Ethan!!

Our Saginaw cowboys will begin our Wednesday night practices on April 17th. We start around 5 p.m. and are looking forward to seeing old friends, new shooters, and curious visitors this season. Our first match shoot will be on Saturday, May 11th. For those interested in coming to watch this shoot, we begin shooting around 10 a.m. Please be sure to have eye and ear protection when on the cowboy range. It's free to watch and should help answer that question: "Cowboy "WHAT???"

Until next time, remember to live life. Give it your best shot!

Happy Trails from Katie Callahan







#### **ARCHERY REPORT** by Mike Schoch

Hard to believe a quarter of this year has already gone by. The indoor winter leagues have wound down, I hope everyone that participated in a league had a good time. Just remember how much you enjoyed it and get a friend to come with you next year. A quick reminder the indoor archery is available year-round for the people that have access. I am planning on setting up a 3D course somewhere on the grounds, so look for that. Just a reminder there are bales set up just west of the outdoor pavilion to practice on.

A shout out to Tenly Wegner, James Corriveau, Gary Jacques, and Mike Schoch for attending the NFAA Indoor Nationals in Louisville, KY. Also, a shout out to James and John Corriveau for attending the Black Eagle/Darton ASA Tournament in Russell County, AL.

Final SVAA Match Results

Mar 2nd & 3rd - Taylor Schanz 1st, Alex Schanz 1st, Mike Schoch 2nd, and Gary Jacques 3rd.

Mar 16th & 17th - Ellie Hendrick 1st, Taylor Schanz 1st, and Alex Schanz 1st.

Mar 23rd & 24th – Valley Championship – Mike Schoch 1st, Taylor Schanz 2nd, Alex Schanz 2nd, and Gary Jacques 2nd.







### **CLUB SCHEDULED EVENTS FOR 2024**

CHECK THE WEBSITE CALENDAR FOR DATE, TIMES, AND UPDATES
SEE MONTHLY NEWSLETTER FLYES FOR FULL DETAILS ON EACH EVENT

 Archery Leagues: January thru March: Monday: Morning Spot 10AM, Cost: \$5 Monday: Night Animal 7 PM, Cost: \$7 Tuesday: Night Animal 7 PM, Cost: \$7 Wednesday: Night Spot 7 PM, Cost: \$5

- JOAD: January 5th March 15th, Friday, 5PM to 9PM @ Indoor Archery Building
- Youth Archery: January 6th Mar 23th, Saturday, 8:30 AM @ Indoor Archery Building, Cost: Free
- 24th Annual All Outdoor Sports Banquet March 9th, 5:30PM @ Horizon Center
   Cost: Tickets \$65 ea. or \$600 table of 10 Purchase tickets at clubhouse or any board director.
- Easter Egg Hunt Saturday March 23th, 11:30 AM, Cost: Free
- Youth Small Bore: April 6th May 11th, Saturday, 8:00 AM 10 AM @ 50-yard Range, Cost: Free
- Cowboy Action: April October, Wednesday, 5 PM @ Cowboy Range, Cost: \$5
- Muzzleloader: April September, Tuesday, 6 PM @ Rifle Range, Cost: \$5
- Bullseye Pistol: April September, Monday, 5 PM @ Pistol Range, Cost: \$8
- UML Multi-Gun/IDPA Practice: May October, Thursday, 6 PM @ Action Bays, Cost: \$5
- IDPA Great Lakes Regional : May 17th and 18th, 8 AM to 8 PM @ all Firearm Ranges. Cost: See www.facebook.com/Great.Lakes.Regional.IDPA
- IDPA Monthly Match: May October, 9 AM @ Action Bays, Cost: \$25 (See Flyer for Dates)
- UML Monthly Match: May October, 9 AM @ Action Bays, Cost \$25 (See Flyer for Dates)
- SVSRL .22 Rimfire League: June 6th August 31st, Thursday, 5 PM @ Rifle Range, Cost: \$7
- Rinehart R100: July, 19th 21st, 7 AM 5 PM Check-in at the clubhouse. (See Flyer for more Details)
  Cost: See R100 Website at www.r100.org
- Michigan 4H Shooting Sports Tournament, August 3rd, 8AM to 8PM. Club Ground Closed for event.
- 100 Bird Shoot: August 11th @ 10AM to 2PM, Cost: (See Flyer for more Details)
- 5th Annual Open House Event September @ 10 AM to 4PM, Cost: Free (See Flyer for more Details)
- Cowboy Action Shooting Wild Bunch, Michigan State Championship: Sept 30th Oct 1st @ 9 AM to 4 PM
- Sight in Days: November, 2nd 10th, 8 AM till 4 PM @ 50 YD and 100 YD Ranges,
   Cost: \$5 per firearm for members and non-members during event hours.
- Euchre: Year Round, Thursdays, 1 PM -4 PM @ Clubhouse
- Shotgun: Year Round

Tuesday: 2 PM - 5 PM Skeet and 5 PM-8 PM Trap Cost: \$6

Saturday: 8:30 AM - 12 PM Trap, Skeet, & Wobble Ranges, Cost: \$6

Thursday May thru October: 2-4 PM Skeet Range, Cost: \$6

Club Dinner/Meeting Months:

February 15th, May 16th, September 19st, and December 12th at Clubhouse 6PM Dinner - 6:45 PM Speaker - 7:30 PM Announcements/Q&A - 7:45 PM Raffles

#### NOTE:

- ⇒ All club events are open to members and non-members. Except Michigan 4H events
- ⇒ Event cost to be paid by both members and non-members.

# Saginaw Field and Stream Club Youth Small Bore Program

#### Dates:

Every Saturday starting April 6, 2024, and will run through May 11, 2024.

Time: 8:00 am to 10:00 am.

Cost of the sessions: Free!



#### Program's goal:

To introduce youth ages 10 to 17 years old Gun Safety and Proper Shooting Techniques.

This is a fantastic opportunity for youth students to learn how to handle a rifle safely, improve their target skills, and range etiquette.

Registration not required and it is not necessary to attend every session.

The club will provide all needed equipment, students are welcome to use his or her own personal equipment.

#### Location:

Saginaw Field and Stream Club 50-yard Range.

For more information contact:

Rich Singer at (989) 928-1120



# Saginaw Field and Stream



## 2024 Schedule

5/17 – 5/18 IDPA Great Lakes Regional

5/19 UML Carbine Series (Rifle & PCC only)

6/15 IDPA

6/16 UML

7/28 UML

8/24 - 8/25 UML Championship

9/21 IDPA

9/22 UML Aim For Hope, 2-Gun

10/6 UML Haver Memorial Shootout (Shotgun only)

10/19 IDPA Twilight

11/9 UML Night match

We will host practice every Thursday at 6:00 p.m. May through October. If you have questions or would like additional information on how to sign up, please call:

Tony Nothelfer 989-498-9954

David Anderson 989-928-9821



COMING TO A LOCATION NEAR YOU!

# SAGINAW FIELD & STREAM CLUB SAGINAW, MICHIGAN

JULY 19TH-21ST

### PRICING - PRE-REGISTER & SAVE!

CIUU (BOTH RANGES)

PRE-REG. AT EVENT **ADULT** \$75 \$60 **YOUTH** (11-17) \$25 \$35 CUBS (10 & UNDER) \$15 \$20

R (SINGLE RANGE)

PRE-REG. AT EVENT ADULT \$45 \$55 YOUTH (11-17) \$20 \$30 CUBS (10 & UNDER) \$15 \$20

WHITETAILS FOR WARRIORS BENEFITING HHA USA **VORTEX PRACTICE RANGE** 



FOR COMPLETE EVENT DETAILS VISIT: WWW.R100.ORG

# Saginaw Field and Stream 100 bird shoot.

1 round of trap

1 round of skeet

1 round of handicap (23yd)

1 round of wobble

Sunday August 11, 2024

Sign up from 9 - 9:45am

Draw for squads @ 9:45am and shoot @ 10am \$50 sign-up fee includes lunch.

50/50

All proceeds will go to youth activities.

For more info call
Tony Nothelfer 989-498-9954

#### Local Businesses that Sponsor and Support Saginaw Field and Stream

- \* ACRA Cast, Inc. Bay City
- \* Beef O'Brady's Saginaw
- \* Cooper's Frame & Art Saginaw
- \* Cornerstone Fabrication
- Duncan's Outdoor Shop Bay City
- \* Great Lakes Loons Midland
- \* The Anderson Group Baird Wealth Management
- \* Jays Sporting Goods

- Rick Ford Hemlock
- \* Riverbend Self Storage Saginaw
- \* Spicer Group Survey & Engineering
- \* Thurston Outdoors St. Charles
- \* Williams Gun Shop
- \* Wohlfeil's Hardware Saginaw
- \* Northwoods Outdoors Pinconning



#### Saginaw Field and Stream Cub 1296 N Gleaner Road Saginaw, Mi 48609-9495

www.saginawfieldandstream.com

#### **CLUB DIRECTORY**

#### Officers

President	Anthony Nothelfer	989-498-9954
Vice President	David Anderson	989-928-9821
Membership Sec	Mike Meyer	989-274-4078
Treasurer	Betsy Meyer	989-860-5843
Recording Sec	Dave Moeller	989-793-2485

## Directors Committee Chairs

Mike Schoch	989-751-8358
Brian Miller	989-714-7713
Mike Meyer	989-274-4078
Richard Vary	989-245-2265
Martin Bell	989-585-3292
Thomas Tesch	989-529-9289
Tony Nothelfer	989-498-9954
Jason Drown	989-245-8336
Darrell Tomandl	989-714-2036
Steven Witten	989-573-1101
David Anderson	989-928-9821
David Moeller	989-793-2485
Anthony Mitchell	989-495-8935
Tom Heritier	989-737-3777
Wayne Hanson	989-642-3233
Greg Menard	989-326-5775
Patrick Craig	989-721-0664
Rich Singer	989-928-1120
Kelsey Hanson	989-780-1216
Mike Meyer	989-274-4078
Tony Nothelfer	989-498-9954
	Brian Miller Mike Meyer Richard Vary Martin Bell Thomas Tesch Tony Nothelfer Jason Drown Darrell Tomandl Steven Witten David Anderson David Moeller Anthony Mitchell Tom Heritier Wayne Hanson Greg Menard Patrick Craig Rich Singer Kelsey Hanson Mike Meyer

#### From The Saginaw Field and Stream Board





#### **Privacy Statement**

Saginaw Field and Stream Club maintains information on it's membership consisting of name, address, telephone numbers, email address and date joined. We do not sell, furnish, or distribute this information to anyone. We guarantee the privacy of your information. Credit Card Numbers are not kept on file, they are destroyed after use.