



# Saginaw Field and Stream Club Monthly Newsletter

Volume 2024  
Issue 12  
December

Website: [saginawfieldandstream.com](http://saginawfieldandstream.com)

**Clubhouse Hours**  
**Tuesday - 2 PM to 6 PM**  
**Saturday - 9:00 AM to 12:00 PM**



Scan QR Code for  
Range Rules

## PRESIDENT'S THOUGHTS

My fellow members,

There is nothing like a quiet day in the woods hunting for that perfect doe or buck. For those of you that hunt, I hope you had a great time.

Thanksgiving is my favorite holiday. Not only do we have the chance to fill our stomachs, surrounded by our friends and family, it is also an opportunity to give thanks for things we may take for granted. I certainly hope yours was filled with love and laughter. Those mashed potatoes do hit different on this holiday.

The new year is fast approaching which also means the deadline for renewing your membership is December 31. Should you miss this deadline, a mandatory orientation class is warranted as you would be signing up as a new member.

Our next membership meeting is December 12. A special appearance of Santa himself will be in the multi-purpose room. I heard he was bringing gifts for the kids so bring them along! In the main room, we will be discussing bi-law changes noted in November's newsletter. They will be presented and will be voted on in February at the annual meeting.

If you are struggling to find THAT gift for someone, consider buying them a trap and skeet punch card or perhaps a membership!

Happy Holidays!

Anthony Nothelfer  
President  
Saginaw Field and Stream Club  
(989) 498-9954

### Next Membership Meeting December 12th, 2024

Dinner Starts at 6PM  
Pizza by the Slice

Presentation Starts at 6:45PM  
Firearm Laws - Keenan Elbers  
and Santa

### September Raffle Winner's

Super Raffle - Jim Ziozios

50/50 Raffle - Mark Schwager

Door Prize - Amanda Paquette  
was not present to win \$500

### DOOR PRIZE

\$500 could be yours if you  
are in attendance at the  
December 19th  
Membership Meeting

### SUPER RAFFLE

**\$200  
GIFT CARD**



# December 2024



## Activities at Saginaw Field and Stream Club

Office Hours: Tuesday 2PM to 6PM and Saturday 9AM to 12PM

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Dec 1	2	3 Skeet 1PM-4PM Trap 2PM-5PM	4	5 Euchre 1PM-4PM	6	7 Trap & Skeet 8:00AM - 12PM
8	9	10 Skeet 2PM Trap 5PM	11 	12 Euchre 1PM-4PM <b>Membership Dinner/Meeting 7PM</b>	13	14 Trap & Skeet 8:00AM - 12PM
15	16 <b>Board Meeting 7PM</b>	17 Skeet 2PM Trap 5PM <b>Membership Orientation 7PM</b>	18	19 Euchre 1PM-4PM	20	21 Trap & Skeet 8:00AM - 12PM
22	23	24 Skeet 2PM Trap 5PM	25 	26 Euchre 1PM-4PM	27	28 Trap & Skeet 8:00AM - 12PM
29	30	31 Skeet 2PM Trap 5PM <b>Membership Renewal Deadline</b>	Jan 1 	2 Euchre 1PM-4PM	3	4 Trap & Skeet 8:00AM - 12PM
5	6	7 Skeet 2PM Trap 5PM	8	9 Euchre 1PM-4PM	10	11 Trap & Skeet 8:00AM - 12PM

Visit [www.saginawfieldandstream.com](http://www.saginawfieldandstream.com), for updates to the monthly calendar. The website calendar takes precedence over this calendar, please check the website for any up dated information.

# Saginaw Field and Stream Club



## ***25th Annual Outdoor Sports Banquet March 22, 2025***

**This is one of the finest banquets in the state!**

**Up to 50 guns will be provided by Dick Williams Gun Shop**

**Over \$25,000 in prizes will be raffled or auctioned off**

**The dinner ticket includes dinner and an open bar**

**Raffle ticket packages will be available**

***Enjoy a night out at the Horizons Center, great food, open bar, wide variety of prizes—Guns, Cash, Electronics, Shooting & Hunting Equipment, Fishing Equipment and more, including an exclusive prize table for the ladies.***

Doors open at 5pm. Open bar starts at 5:30 pm. Dinner starts at 6:30pm.

**For more information call Mike 989-274-4078. Tickets available at the clubhouse, Tuesdays 3-6 PM, Saturdays 8:30-Noon, or at club meetings. Phone 989-642-8312 or contact any board member**

**Buy a table of 10 and be entered into the Table Captains' drawing for a chance at a firearm**

***TICKETS MAY BE PICKED UP AT THE CLUB OR BY MAILING THIS FORM WITH A CHECK OR CREDIT CARD INFORMATION TO 1296 N. GLEANER RD, SAGINAW, MI 48609***

**Single Ticket: \$70/ea      Table of 10: \$650**

Name:(Table Captain if table of 10) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_ Phone: \_\_\_\_\_

Credit card number: \_\_\_\_\_ Expiration date: \_\_\_\_\_ CSC \_\_\_\_\_

Number of tickets: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

## MEMBERSHIP REPORT by Mike Meyer

**New Membership: 13**

**General: 12 Associate: 1**

**TOTAL Membership: 1339**

**General: 1190 - Associate: 78 - Life: 71**



**November - New Members:**

John Armstrong, Gregory Braman, Paul Bryant, Clark Hedley, Chris Horger-Hill, Nicholas Irving, Corbin Reed, Jason Reed, Michael Sella, Zackery Spiekerman, Thomas Spooner, Dallas Stoll, and James M Summerfield

**Interested in becoming a member you must attend our Membership Orientation Class**

Held on the 3rd Tuesday of each month at 7 PM. Please visit our website and online calendar to confirm dates.

If you are unable to make one of the scheduled Tuesday's please contact us at (989) 642-8312 to make arrangements

\* If your membership has expired you must attend the orientation class.\*

### BY-LAW AMENDMENTS PROPOSED BY THE BOARD OF DIRECTORS

To be voted on at February Annual Meeting

Over the past couple of months, the board of directors have been discussing some of our By-Laws. We feel the following proposed amendments will give our members more input on board appointments and update new membership requirements. Listed below are the proposed amendments that will be presented during our December 12th, 2024, membership meeting and to be voted on at our annual business meeting February 20th, 2025.

1. Article 3, Part A, will read "The club board of directors shall consist of twenty-one (21) elected members herein referred to as 'the board'. All members of the board must be club members in good standing.
2. Article 3, Part C line 4, At the regular membership meeting, preceding the annual meeting, the presiding officer shall call for floor nominations.
3. Article 6, Part D, Past presidents who have successfully completed at least three (3) one-year terms of president, at the expiration of their third term as president shall become permanent life members of the club, subject to club rules covered elsewhere within the constitution and bylaws. All previous single-term past presidents is grandfathered for life membership.
4. Article 6, Part E, Application for membership in the club may be made at scheduled membership orientation meetings, with payment of the appropriate fees, a membership card shall be issued. Final approval is subject to a three-quarters vote of the board.
5. Article 8, Part A, line 3, If membership is applied for after September 1, the dues shall cover the period of September 1, of the current year through December 31 of the following year. In addition, there shall be an initiation fee equal to thirty-five (35) dollars for all new general membership applications. This initiation fee is suspended for membership applications received during the period July 1 through August 31.
6. Article 8, Part B, line 2, If associate membership is applied for after September 1, the dues shall cover the period September 1 of the current year through December 31 of the following year.

**Club Rules**

All members are required to present their membership card up on request.

All memberships expire December 31 of each year. Membership renewal is between Oct. 1st to Dec. 31st visit our [website](#) for details.

**Club Shooting Hours**

Are as follows, 8 AM until sunset, use the hunting guide to determine sunset. Organized events under lights may go to 10 PM. Lights on all ranges are for organized events only.

**It is YOUR RESPONSIBILITY to know Range Rules!**

Range Rules are available on the clubs website print off copies for your range bag. Check back occasionally as they may get updated.

**Electronic Gates**

The electronic gates open and will close 30 seconds after fully open, if the gate begins to close and about to hit your car stop immediately. The gate will stop once it touches your car and retreat backwards without causing any damage. You will damage your vehicle if you continue. The club is not responsible!

**Guest**

Is defined as anyone 18 years of age and older who are not an immediate family residing in the same household as the general member. Guests are required to pay the \$5.00 guest fee for each range used. Mailboxes are located on each range. Immediate family is defined as your spouse and children. Youth ages 17 and under shoot free while accompanied by a general member.

**Civilian Marksmanship Program**  
Saginaw Field and Stream Club is affiliated with the Civilian Marksmanship Program.



Refer to  
Our Number:  
**56200**

## TRAP & SKEET REPORT by Mike Meyer/Steven Witten

Nothing at this time.

Happy Holidays



### Skeet and Trap open year round.

Tuesday: Skeet 1-4 PM / Trap 2-5 PM

Saturday: Skeet & Trap 8:30 AM - 12:00 PM

Sunday: Skeet 9 AM to 1 PM (Apr. thru Oct.)

#### Cost:

\$6 - per round    \$4 - youth per round

\$50 - 10 round punch card

Shooters who broke 25 straight or better for the period of Nov to Dec:

Trap (25 Straight): None

Trap (50 Straight): None

Skeet (25 Straight): None

Skeet (50 Straight): None

## NOTICES AND REMINDERS

- **SHOOTERS** - Please police your brass you may keep your brass but all other brass belongs to the club. Place unwanted brass into the provided receptacle's. The club derives money from brass collected. Please assist in maintaining the cleanliness of our ranges. Paper targets only on all ranges. All brass left behind is the property of The Club and is considered stealing from the club. If your caught stealing brass the board will subsequently perform an investigation to determine the appropriate recourse, which may include expulsion from the club and the pursuit of criminal charges and civil liability.
- **CLUBHOUSE FOR RENT** - Celebrating a special occasion, planning a party or having a organized meeting and need a Hall to rent. As a member you are able the rent the clubhouse. If interested please contact Brian Jias (989) 860-5819 for more information.
- **Guests**- It is the responsibility of the **MEMBER** to ensure that their guest knows, understands, and adheres to The Club Rules as well as paying the guest \$5.00 fee.
- **Volunteering** - If you are interested in helping out the club with general maintenance, facility repairs, grounds keeping or any other talents you many have and wise to use helping out the club please contact any director on the back of this newsletter for more information.

## Use for Range Donations

PLEASE FILL OUT COMPLETELY AND PRINT CLEARLY:

The amount of your donation \$ \_\_\_\_\_ Payment type: Check \_\_\_\_\_ Visa \_\_\_\_\_ MasterCard \_\_\_\_\_ Discover \_\_\_\_\_

Credit Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_ Signature \_\_\_\_\_

Name to Appear on the Donor Display \_\_\_\_\_

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

## THE COWBOY'S CORNER by Barb Bell

Here we are, closing November up with elections over and a Thanksgiving filled with gratitude, along with all that good grub. But, as I turned my calendar to December, I discovered I owe you some ciphering about our Halloween Shoot we held at the end of October. So, let's get you filled in on how much fun a cowboy Halloween shoot can be.

We had picked Saturday, Oct. 26th for our spooky shoot and had encouraged participation in our costume contest. We always enjoy trying to figure out who-is-who inside the great costumes that show up and this year was no exception. We will enclose a few pictures so you can judge for yourself. Everyone looked great. Our top costume winner was The Hysham Kid, aka Boba Fett...and yes! He shot the match with helmet on and did so safely. We had 22 shooters and 10 shot clean. For the rest of us, we think the goblins and ghosts were jinxing us. Our top five shooters were Bad River Marty, Ethan Callahan, Riverview Rattler, Duelin' Dylan, and Celebrity James. The Wild Bunch mini match had only two shooters, so each came in first in their category....1st. Traditional, Ethan Callahan and 1st. Modern, Red Beard Bandit. We all had a fun time, food was good, great decorations, and wild and funny costumes. We'll let the pictures do their own show-and-tell.

On November 10th, eighteen of our cowboys got together for our annual potluck and meeting. We chowed down some excellent grub, then settled back to pick out tentative shoot dates for 2025 and made some decisions to find a good scoring program, hold some cowboy safety training, and other range work in the new year.

We hope you all had a Happy Thanksgiving and may your upcoming Christmas be a blessed one! And remember to live life....give it your best shot!

Happy Trails from Katie Callahan



## ARCHERY REPORT by Mike Schoch

This report is going to be short this month, because I only have a couple of things to say. On Friday December 6th I plan on being at the indoor archery building I hope around 9am, to give it a good cleaning for the upcoming indoor archery season. If anyone is available to come give me a hand, it would be greatly appreciated.

Archery Schedule 2025:

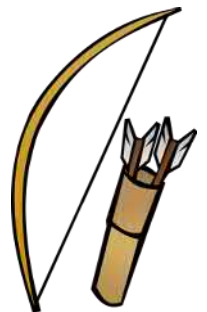
Indoor leagues start January 6th

JOAD start January 10th

Youth classes start January 11th

R100 no date set yet.

The other thing I would like to say is I hope everyone has a Joyous and Merry Holidays this year.





# CLUB SCHEDULED EVENTS FOR 2025

[CHECK THE WEBSITE CALENDAR FOR DATE, TIMES, AND UPDATES](#)  
[SEE MONTHLY NEWSLETTER FLYERS FOR FULL DETAILS ON EACH EVENT](#)

- Archery Leagues: January thru March:  
Monday: Morning Spot 10AM, Cost: \$5  
Monday: Night Animal 7 PM, Cost: \$7  
Tuesday: Night Animal 7 PM, Cost: \$7  
Wednesday: Night Spot 7 PM, Cost: \$5
- JOAD: January 10th - March 15th, Friday, 5PM to 9PM @ Indoor Archery Building
- Youth Archery: January 11th - Mar 22nd, Saturday, 8:30 AM @ Indoor Archery Building, Cost: Free
- 25th Annual All Outdoor Sports Banquet March 22nd, 5:30PM @ Horizon Center  
Cost: Tickets \$70 ea. or \$650 table of 10 - Purchase tickets at clubhouse or any board director.
- Easter Egg Hunt: Saturday April 19th, 3 PM, Cost: Free
- Youth Small Bore: April 5th - May 10th, Saturday, 8:00 AM - 10 AM @ 50-yard Range, Cost: Free
- Cowboy Action: April - October, Wednesday, 5 PM @ Cowboy Range, Cost: \$5
- Muzzleloader: April - September, Tuesday, 6 PM @ Rifle Range, Cost: \$5
- Bullseye Pistol: April - September, Monday, 5 PM @ Pistol Range, Cost: \$8
- UML Multi-Gun/IDPA Practice: May - October, Thursday, 6 PM @ Action Bays, Cost: \$5
- IDPA Great Lakes Regional : May 14th and 17th, 8 AM to 8 PM @ all Firearm Ranges.  
Cost: See [www.facebook.com/Great.Lakes.Regional.IDPA](http://www.facebook.com/Great.Lakes.Regional.IDPA)
- IDPA Monthly Match: May - October, 9 AM @ Action Bays, Cost: \$25
- UML Monthly Match: May - October, 9 AM @ Action Bays, Cost \$25
- SVSRL .22 Rimfire League: June 5th - August 28th, Thursday, 5 PM @ Rifle Range, Cost: \$7
- Rinehart R100: **No Date Set** Check-in at the clubhouse. Cost: See R100 Website at [www.r100.org](http://www.r100.org)
- Michigan 4H Shooting Sports Tournament, August 3rd, 8AM to 8PM.
- 100 Bird Shoot: **No Date Set** @ 10AM to 2PM,
- 6th Annual Open House Event - **No Date Set** @ 10 AM to 2PM
- Sight in Days: November, 1st - 9th, 8 AM till 4 PM @ 50 YD and 100 YD Ranges  
Cost: \$5 per firearm for members and non-members during event hours.
- Euchre: Year Round, Thursdays , 1 PM -4 PM @ Clubhouse
- Shotgun: Year Round  
Tuesday: 1 PM - 4 PM Skeet and 2 PM – 5 PM Trap Cost: \$6  
Saturday: 8:00 AM - 12 PM Trap, Skeet, & Wobble Ranges, Cost: \$6  
Sunday: 9 AM - 1 PM Skeet Range, Cost: \$6 (May thru October)
- Club Dinner/Meeting Months: Event is open to the public  
February, May, September, and December at the Clubhouse  
6PM Dinner - 6:45 PM Speaker - 7:30 PM Announcements/Q&A - 7:45 PM Raffles

## NOTE:

- ⇒ All club events are open to members and non-members. Except Michigan 4H events
- ⇒ Event cost to be paid by both members and non-members.

## Local Businesses that Sponsor and Support Saginaw Field and Stream

- \* ACRA Cast, Inc. - Bay City
- \* Beef O'Brady's - Saginaw
- \* Cooper's Frame & Art - Saginaw
- \* Cornerstone Fabrication
- \* Duncan's Outdoor Shop - Bay City
- \* Great Lakes Loons - Midland
- \* The Anderson Group - Baird Wealth Management
- \* Jays Sporting Goods
- \* Rick Ford - Hemlock
- \* Riverbend Self Storage - Saginaw
- \* Spicer Group - Survey & Engineering
- \* Thurston Outdoors - St. Charles
- \* Williams Gun Shop
- \* Wohlfeil's Hardware - Saginaw
- \* Northwoods Outdoors - Pinconning



**Saginaw Field and Stream Club**  
 1296 N Gleaner Road  
 Saginaw, Mi 48609-9495  
[www.saginawfieldandstream.com](http://www.saginawfieldandstream.com)

From The Saginaw Field and Stream  
 Board of Director's



### CLUB DIRECTORY

#### Officers

President	Anthony Nothelfer	989-498-9954
Vice President	David Anderson	989-928-9821
Membership Sec	Mike Meyer	989-274-4078
Treasurer	Betsy Meyer	989-860-5843
Recording Sec	Dave Moeller	989-793-2485

#### Directors

#### Committee Chairs

Archery	Mike Schoch	989-751-8358
Bullseye Pistol	Brian Miller	989-714-7713
Building Maintenance	Richard Vary	989-245-2265
Club Legal Counsel	Richard Vary	989-245-2265
Cowboy Action	Martin Bell	989-585-3292
Future Projects	Thomas Tesch	989-529-9289
Facility Rental	Brian Jias	989-860-5819
Grounds Maintenance	Jason Drown	989-245-8336
Highschool Trap	Darrell Tomandl	989-714-2036
Highschool Trap	Steven Witten	989-573-1101
IDPA	David Anderson	989-928-9821
Kitchen	David Moeller	989-793-2485
Lead Abatement	Darrell Tomandl	989-714-2036
Meeting Programs	Tom Heritier	989-737-3777
MUCC	Wayne Hanson	989-642-3233
Muzzleloader	Greg Menard	989-326-5775
Newsletter	Patrick Craig	989-721-0664
Rifle Range	Rich Singer	989-928-1120
Social Media	Kelsey Hanson	989-780-1216
Trap & Skeet	Mike Meyer	989-274-4078
UML	Tony Nothelfer	989-498-9954
Website	Patrick Craig	989-721-0664
IDPA	Chad Elrod	989-213-3582



### Privacy Statement

Saginaw Field and Stream Club maintains information on it's membership consisting of name, address, telephone numbers, email address and date joined. We do not sell, furnish, or distribute this information to anyone. We guarantee the privacy of your information. Credit Card Numbers are not kept on file, they are destroyed after use.